

An Intellect History Of Liberalism

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~~An Intellect History Of Liberalism~~

One of the most fascinating and yet underappreciated episodes in American History is the Battle of Athens, which occurred in McMinn County, Tennessee in 1946, the only successful armed rebellion in ...

~~The Battle of Athens: An Obscure American Revolution~~

One of the world's leading historians examines the great Indian liberal tradition ... Recovering Liberties contributes to the rapidly developing field of global intellectual history, demonstrating ...

~~Indian Thought in the Age of Liberalism and Empire~~

Lenny Siegel's Disturbing the War. The Inside Story of the Movement to Get Stanford University Out of Southeast Asia, 1965-1975, an intimate account of campus-and-community struggle, by a sometime ...

~~My Name is Called Disturbance: The Student Movement to Get Stanford Out of the Vietnam War~~

When in a casual chat polymath Douglas Hofstadter mentioned to Harvard professor E.O. Wilson that two of their mutual friends were based at liberal arts colleges, Wilson wasn't surprised: "Yes, ...

~~The Rise and Evolution of the UK Liberal Arts Movement~~

Has there been an epoch in European history since the Middle Ages that one could not regard as an age of transition? It is significant, however, to suggest that Tocqueville and his generation were ...

~~The Strange Liberalism of Alexis de Tocqueville~~

Nature, Power, and Maya Royals, an exhibition of 34 artworks and objects discovered by UTSA researchers in two royal Maya burials at the ancient city of Buenavista del Cayo, Belize, is now on view at ...

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~~UTSA and SAMA present first public exhibition of discovered Maya artworks~~

I was a left communist. As I will show below, I came to this position after a circuitous tour through numerous sects of Marxism.

~~How a Marxist of Twenty Five Years Became a Misesian Libertarian~~

Part collective biography, part intellectual and cultural history, the book describes the development of cultural liberalism, founded on rationalism and humanism, by university-educated intellectuals.

~~Cultural Liberalism in Australia~~

Even though he has been out of the public spotlight over the last few weeks, Carlos Zapata is one of the leading voices in the movement to recall three Shasta County Board of Supervisors members. He ...

~~Carlos Zapata & His Posse of Anti-Intellectual Misfits Talk Juneteenth, Critical Race Theory, the Liberal Threat, & More~~

Nationalism has reasserted itself today as the political force of our times, remaking European politics wherever one looks. Britain is no exception, and in the ...

~~The clamour of nationalism: Race and nation in twenty-first century Britain~~

The RV University has established a world-class School of Liberal Arts and Sciences under the leadership ... degree with majors in Film Studies, Performing Arts, History, Indology, Philosophy and ...

~~RVU establishes School of Liberal Arts and Sciences Centre for Visual and Performing Arts to promote research and practice~~

Meacham is a superb historian and the author of many other fine works of history including Thomas Jefferson: The Art of Power. Meacham also possesses a first rate temperament. April, 1865 by Jay ...

~~My Best 25 Works of History~~

Endowing a dynamic conservative college, Viktor Orban builds long-term institutional resistance to the academic left's ideological hegemony ...

~~Head East, Conservative Intellectual~~

The domain of professional history archives ... This is exactly what I mean by liberal intellectual laziness. This brings me to the most crucial criticism: my careless use of the term liberal.

~~Liberal intellectuals lack popular political language against Hindutva. That's just lazy~~

That is an act of intellectual cowardice and political ... the revolutionary) side of history. The same could not be said of such "reactionaries" as liberal centrists, conservatives, and those further ...

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~~The left is anti-anti-Critical Race Theory~~

If the Liberals win a majority government, the legal battle over Ottawa's refusal to release uncensored records regarding the firing of two federal scientists could be extinguished ...

~~House of Commons bid for virus lab firing records could be doomed by election call~~

Those arts — history, philosophy ... Design thinking leverages both the broad intellectual exposure and the person-centered focus of the liberal arts. Design thinking also succeeds because ...

~~Be Human First: The Robot-Proof Human Trifecta~~

The senior fellow of the Open Discourse Coalition in Lewisburg's downtown has two objectives: offer educational opportunities for Bucknell University students that aren't found on campus and help ...

Highlighting the social tensions that confront the liberal tradition, Pierre Manent draws a portrait of what we, citizens of modern liberal democracies, have become. For Manent, a discussion of liberalism encompasses the foundations of modern society, its secularism, its individualism, and its conception of rights. The frequent incapacity of the morally neutral, democratic state to further social causes, he argues, derives from the liberal stance that political life does not serve a higher purpose. Through quick-moving, highly synthetic essays, he explores the development of liberal thinking in terms of a single theme: the decline of theological politics. The author traces the liberal stance to Machiavelli, who, in seeking to divorce everyday life from the pervasive influence of the Catholic church, separated politics from all notions of a cosmological order. What followed, as Manent demonstrates in his analyses of Locke, Hobbes, Rousseau, Guizot, and Constant, was the evolving concept of an individual with no goals outside the confines of the self and a state with no purpose but to prevent individuals from dominating one another. Weighing both the positive and negative effects of such a political arrangement, Manent raises important questions about the fundamental political issues of the day, among them the possibility of individual rights being reconciled with the necessary demands of political organization, and the desirability of a government system neutral about religion but not about public morals.

The changing face of the liberal creed from the ancient world to today The Lost History of Liberalism challenges our most basic assumptions about a political creed that has become a rallying cry—and a term of derision—in today's increasingly divided public square. Taking readers from ancient Rome to today, Helena Rosenblatt traces the evolution of the words "liberal" and "liberalism," revealing the heated debates that have taken place over their meaning. She debunks the popular myth of liberalism as a uniquely Anglo-American tradition, and shows how it was only during the Cold War that it was refashioned into an American ideology focused on individual freedoms. This timely and provocative book sets the record straight on a core tenet of today's political conversation, laying the foundations for a more constructive discussion about the future of liberal democracy.

What is the relationship between thought and practice in the domains of language, literature and politics? Is thought the only standard by which to measure intellectual history? How did Arab intellectuals change and affect political, social, cultural and economic developments from the eighteenth to the twentieth centuries? This volume offers a fundamental overhaul and revival of modern Arab intellectual history. Using Hourani's Arabic Thought in the Liberal Age,

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1798–1939 (Cambridge, 1962) as a starting point, it reassesses Arabic cultural production and political thought in the light of current scholarship and extends the analysis beyond Napoleon's invasion of Egypt and the outbreak of World War II. The chapters offer a mixture of broad-stroke history on the construction of 'the Muslim world', and the emergence of the rule of law and constitutionalism in the Ottoman empire, as well as case studies on individual Arab intellectuals that illuminate the transformation of modern Arabic thought.

This book makes an innovative link between classical liberalism and questions of international economic order. The author begins with an outline of classical liberalism as applied to domestic economic order. He then surveys the classical liberal tradition from the Scottish Enlightenment to modern thinkers like Knight, Hayek and Viner. Finally, he brings together the insights of thinkers in this tradition to provide a synthetic overview of classical liberalism and international economic order. The author's deployment of classical liberalism strikes a different note to other 'liberal' interpretations in economics and political science. In particular, classical liberalism points to the domestic preconditions of international order, and advocates unilateral liberalisation in the context of an institutional competition between states.

The essays in this volume seek to confront some of the charged meeting points of European—especially German—and Jewish history. All, in one way or another, explore the entanglements, the intertwined moments of empathy and enmity, belonging and estrangement, creativity and destructiveness that occurred at these junctions. These encounters typically unfolded within an uneasy continuum of conflict and co-operation, conformity and resistance, refashioning or maintaining personal and collective dimensions of identity. Clearly, they never allowed for the luxury of indifference. Yet it would be wrong to present meetings of this kind as exclusively confrontational, as stark either-or choices. Life at the junctions may be vulnerable and insecure but it can also yield fresh angles of perception and new opportunities. If these boundary situations generated a modicum of friction, confusion and anxiety, and at times even murderousness, they also produced new alliances and friendships, creative projects and novel fusions and formations of identity. In exploring these dramatic moments in history, Steven Aschheim provides valuable new insights into the history of Europe, Israel, and global Judaism.

In this definitive historical investigation, Italian author and philosopher Domenico Losurdo argues that from the outset liberalism, as a philosophical position and ideology, has been bound up with the most illiberal of policies: slavery, colonialism, genocide, racism and snobbery. Narrating an intellectual history running from the eighteenth through to the twentieth centuries, Losurdo examines the thought of preeminent liberal writers such as Locke, Burke, Tocqueville, Constant, Bentham, and Sieyès, revealing the inner contradictions of an intellectual position that has exercised a formative influence on today's politics. Among the dominant strains of liberalism, he discerns the counter-currents of more radical positions, lost in the constitution of the modern world order.

For nearly 40 years, Ronald Reagan's vision—small government, lower taxes, and self-reliant individualism—has remained America's dominant political ideology. The Democratic Party has offered no truly convincing competing vision. Instead, American liberalism has fallen under the spell of identity politics. Mark Lilla argues with acerbic wit that liberals, originally driven by a sincere desire to protect the most vulnerable Americans, have now unwittingly invested their energies in social movements rather than winning elections. This abandonment of political priorities has had dire consequences. But, with the Republican Party led by an unpredictable demagogue and in ideological disarray, Lilla believes liberals now have an opportunity to turn from the divisive politics of identity, and offer positive ideas for a shared future. A fiercely-argued, no-nonsense book, *The Once and Future Liberal* is essential

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reading for our momentous times.

This book advances a new interpretation of the timing and character of French (and more broadly European) liberalism, and contributes to the ongoing debate concerning the place of morality, sociability, and conceptions of the "self" in modern liberal thought.

This study offers an intellectual biography of the philosopher, political thinker, and historian of ideas Sir Isaiah Berlin. It aims to provide the first historically contextualized monographic study of Berlin's formative years and identify different stages in his intellectual development, allowing a reappraisal of his theory of liberalism.

A fundamental overhaul of modern Arab intellectual history, reassessing cultural production and political thought in the light of current scholarship.

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